

*The*

2024

*Report*

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*Kenneth E. Bartle*

A glorious future for Australia never drempt



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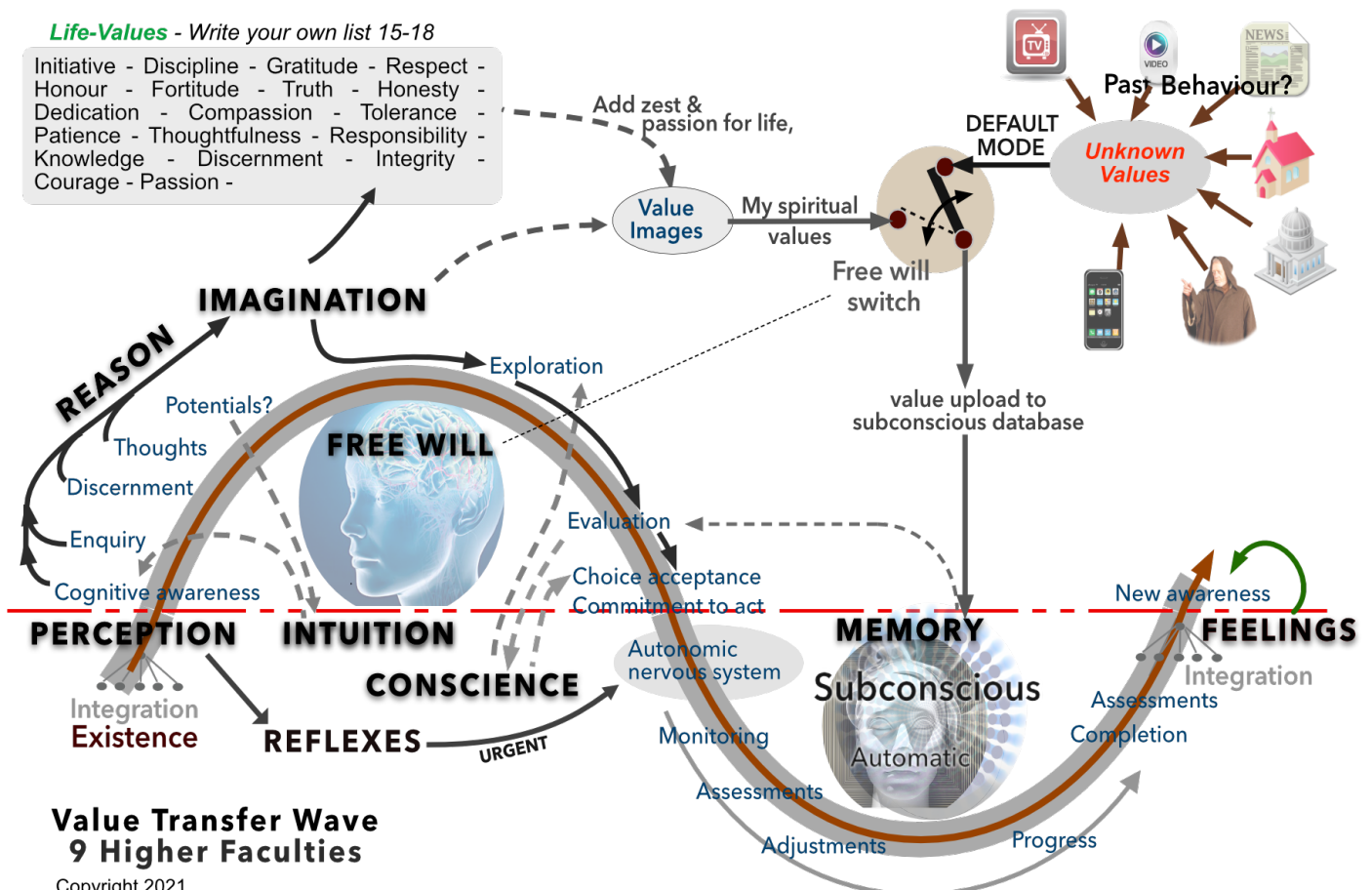
A glorious future for Australia never dreamt.

## I. Conscious revelations

The world is degenerating at an increasing pace, its moral compass in shreds, its politics smashed and now riddled by a corporatocracy, its people baffled, daily assaulted by lies propagated by the media once held as the bastion of journalism. Some activists among the awakened people turn to history, searching for a political remedy that cannot exist; otherwise, today's ruination would never have occurred.

What if there were something never seen before? A way for people to engage in accurate, honest, unifying, inspiring, and ennobling principles? And what if these recently discovered (circa 2017) essences are encrypted in our human nature and cannot be erased or denied? Could this more promising pathway heal today's cultural, mental, emotional, and political rifts and offer freedom and justice as the fundamental conditions for thriving in life, all protected from evil?

This 2024 report answers all those questions and a great deal more. It shows a moral and spiritual mindset the world has never witnessed before. Accordingly, people can quickly enter the so-called golden age, with no dispute being possible without forgoing one's nature; thus, all arguments collapse with no bullets fired.



This Diagram shows the complete conscious process. Tragically, dictionaries tell us that "*consciousness means awareness.*" The bottom (subconscious) portion is 92%, and awareness is about 1/10th of the upper (conscious) portion; thus, awareness is only about 0.8 %. What happened to the remaining unknown 99.2% never taught?

## Personal benefits from the Conscious Process

Conscious knowledge dispels many phrases and beliefs commonly used today. They are overturned or vanish. Likewise, the idiotic notion that humankind is nothing but a herd of social animals

The mentality that underwrites political collectivism, socialism, and communism is also destroyed forever! As a result, almost all psychological and human sciences and vast swathes of standard education curricula across the board require urgent revision. New education is critical!

## Free Organic Societies

Many will say that a convivial organic society is nothing but romanticism. Today's society confirms that belief, but this document offers a vastly different picture.

As already hinted, natural laws perfectly govern human functioning. They exist in our mental and psychological processes for efficiency, efficacy, integrity and spiritual accomplishment. They are inseparable from ourselves, for our lives could not exist without them.

In totality, these laws interface physicality on one hand and spirituality on the other, presenting a new definition of consciousness.

***'Consciousness is the life-sustaining process of value exchange interfacing physicality and the soul, authored by free will.'***

That definition embraces all the inherent natural laws and indisputably offers the perfect model for organic, symbiotic societies to all countries on Earth. Benefits of natural law include –

No (universal) natural laws command free will choice. All uphold our life as independent living beings. Thus, natural law in social terms comes from within every man, woman, and child. That alone is a complete reversal of today's statutes expressly written to rule us.

These laws require no alteration to be interpolated into free societies. They translate verbatim. Naturally, they only apply to living beings, not artificial 'legal entities.' Once instituted, they will uphold and protect our individual lives and our unalienable right to live.

All people who uphold the right of others to their life defend their right to life automatically. Freedom results from practising self-mastery with the rights of all others. No other assurance can match this accomplishment.

Together, these laws underwrite a science of ethics for all men and women, one that a child can absorb from a very young age. Each living being is the author of their efforts and is justly accountable for them.

Because upholding life is common to all, we can teach all people the science of ethics and morality. Both are removed from religious persuasion and subjective opinion and squarely placed in the fields of science and objective philosophy.

Whosoever trespasses natural law in violation of another's another's life is not free.

Transgression self-confesses immorality and violation of natural law. People unwilling to live and act according to natural law must accept just consequences.

Justice concerns remediation of trespass respectful of its causal action(s).

## Benefits of Free Societies

We no longer must wait for deliverance. Protection from aggression is all that remains. Freedom, respect for others and responsibilities are yours alone. Your life is what you are, and your joy in this world is to live it! What can we expect from a convivial society of freedom, peace, knowledge and trade?

First, participants of an organic, symbiotic society come together as equals for a mutually uncoerced benefit; otherwise, they go as they separately came.

To be free means to be free in mind and spirit, with no exceptions—independent from all legal or fictional persons, citizens, or Legal Entities.

Free individuals have the capacity and immutable right to act in support of their life according to free choice, this capacity remaining until death.

Second, the division of labour enables each to devote their efforts to a particular field of work and trade with others in other areas. Cooperation allows all who participate to achieve a greater return on their effort in terms of knowledge, skill, and productivity than they could make alone.

Third, parasites, moochers, looters, second-handers, bullies, pirates, brutes and thugs offer no value to any individual in a convivial society. Neither do corporate governments. Such poachers cannot benefit from a community geared to satisfying needs and protection precisely because their senselessly destructive actions kill the very benefits they wish to obtain.

A Protecture has only two functions: to uphold individual rights and to protect the people. Should it fail its task, people have the right to abolish it and begin over. A Protecture is the servant of every man, woman and child, not vice versa, as governments are today.

Every man and woman can cultivate beneficial or detrimental outcomes of their actions and learn the consequences beforehand. Knowledge and free trade in an independently based, rational, productive, and free society will benefit all. Those of lesser ability will take advantage of it. Indeed, they are often the greatest beneficiaries of freedom and unfettered production. Peace-loving individuals focus on what each one can do, not on what others should do. Moreover, the division of labour increases choice. Readers can study all those personal and social benefits in my books available on Amazon.

Beneficial labour division is not possible without voluntary exchange. Without private property rights, all is appropriated. Before 1913, Americans kept 100% of their paycheck, but still, there were roads, schools, colleges, and fire departments. Did you ever learn how?

A personal and societal turnaround of this order almost defies comprehension. Practically every belief concerning human consciousness is shattered, entirely replaced by certainties in our nature that cancel all fear while sending our abilities off the charts in a most peacefully assuring manner never witnessed in human history. Spin-off benefits are priceless. Hence, a Declaration of Independence for Australia is critical.

## **II. History shows the way forward**

The principles of the Australian Declaration of Independence must be universal and eternal. It is said that while America's principles apply to all men, the founders only acted to secure Americans' rights, not those of all mankind. However, my research shows that Jefferson was later asked if he meant that freedom was for all people, to which he replied, "Yes."

Australians now face the same situation faced by Americans in 1776, namely to withdraw from British rule and properly establish Australia as a free independent nation. Fortunately, although very little known, the people now have an unprecedented advantage: twenty laws gifted in our nature exist to uphold and sustain life and nothing more. Freedom and the pursuit of happiness follow sequentially because everything contrary to life is denied or arrested. With this knowledge now available, truth is vital, not mere 'assertions.'

America's Declaration of Independence defined why and how the thirteen colonies severed their political ties with Great Britain to form their Government. This move to independence did not happen overnight. Indeed, the desire of many colonists to separate from Britain had been brewing for years.

On June 7, 1776, Richard Henry Lee of Virginia presented a resolution to the Second Continental Congress stating that the colonies "are, and of right ought to be, free and independent States." His call to dissolve political ties with Britain set the stage for the Declaration. Still, not all members of the Continental Congress were ready to accept the Lee Resolution, as it became known. So, after several weeks, they appointed five men to draft a document explaining why the colonies believed they had the right to form their new Government. This 'Committee of Five' consisted of John Adams, Benjamin Franklin, Thomas Jefferson, Robert Livingston, and Roger Sherman. That committee appointed John Adams and Thomas Jefferson to write the original draft of what later became known as the Declaration of Independence.

Adams insisted that Jefferson take the lead, which he did. Although other members of the Committee of Five made a few changes, Jefferson remained the principal author. His draft drew on the language and ideas of several other documents, including the Virginia Declaration of Rights and his version of a Virginia constitution.

His opening words asserted a common idea among European Enlightenment thinkers: "all men are created equal." People later used that phrase to advocate for women's right to vote and civil rights for African Americans.

The Continental Congress formally assembled again on July 1 to consider the Lee Resolution for independence. For the next two days, members discussed and modified Jefferson's draft. John Hancock, president of the Second Continental Congress, was the first to sign the Declaration of Independence on August 2, 1776.

The next day, 12 colonies voted in favour. The 13th, New York, abstained then but declared its support for independence a week later. John Adams shared that the Continental Congress had declared independence from Britain.

The Declaration of Independence was officially adopted on July 4, 1776, the day Americans recognised as their Independence Day.

A total of 56 delegates from the Continental Congress signed the Declaration, but not until August 2, 1776. Even then, not all at once, it was not made public until 1777 due to fear of punishments from British rule.

Although America's freedom initially attracted little attention, the Declaration of Independence became revered later. It inspired many other countries and heavily influenced France's Declaration of the Rights of Man and Citizen (1789), as well as the Venezuelan (1811), Liberian (1847), and Vietnamese (1945) Declarations, to name a few.

That history is notable since, in many ways, Australia now finds itself in a similar predicament. The most pressing matter facing us is different from how we might profit in the same manner, but rather what we can learn from that document, its failings, if any, and what will perpetuate the freedom of all Australian people for all time. That is important today, so here is one of the most memorable lines in history...

"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty, and the pursuit of Happiness."

Notably, the Declaration of Independence had a much broader and deeper compass than mere territorial secession and the establishment of a new nation. It embraced new principles.

That is the task facing Australians today since no political principles employed in the past have prevented what has since occurred. So what went wrong, both in America and Australia? What has allowed 'self-evident truths' and the 'consent of the governed' to be smashed beyond the repair of our 'pursuit of Happiness?'

The answer is not self-evident. It has been completely hidden since man set foot on earth.

If the Declaration exists to protect the rights of its people, then the words protection and rights are supreme above all else. Yet 'Protection' is omitted from the list of self-evident truths. Further, while 'certain unalienable Rights' imply that all men should be treated equally, rights should be the 'primary means of preserving or protecting equality,' should they not?

If so, then the word 'liberty' is also essential because it refers to collective rights or permissions. Correctly, however, the word 'freedom' applies singularly to individuals, not groups or society as a collective. Notably, it is possible to have liberty yet not be free, and that difference is crucial.

Consent of the governed

We have all heard that "governments derive their just powers from the consent of the governed," that is to say collectively, or in democratic language, with the consent of the majority. The problem is that the Government is thus enabled to indoctrinate, regulate and manipulate the 'consent of the governed,' from which it derives its (purported) just powers. Therefore, while America liberated itself true to principles, the resultant failure over 250 years is its failure to safeguard the protections it inaugurated. That failing permitted degenerate political action. An influential few issued authoritative legislation. Such corruption, crimes against humanity, is the exact opposite of what 'certain unalienable rights' offer all men created equal.

Not surprisingly, the Declaration's clear meaning was twisted only a few years after it was written. Specifically, the Federalist camp treated it as a mandate for forming a new central government despite the Declaration having forbidden it. Thus, eleven years later, America formed a central government. What transpired was a struggle between Thomas Jefferson and Alexander Hamilton. Twenty years after America's Declaration of Independence, the retiring President George Washington warned that creating political factions would most likely lead to "formal and permanent despotism."

Despite those cautionary words, his two closest advisors, Thomas Jefferson and Alexander Hamilton, helped form the factions that ultimately led to the dual-party system under which the United States has operated since. While others, notably James Madison and John Adams, also contributed to the formation of political parties, Hamilton and Jefferson shaped the early national political landscape.

Not surprisingly, the American Constitution was forged as a compromise between the ideologies of Jefferson and Hamilton, with James Madison acting as the balancing act or fence-straddler between the two camps. Since then, the trappings, the rhetoric, and specific issues have changed, but the fundamental cleavage remains unresolved in the American scene. By the time Jefferson and John Adams vied for the presidency in 1796, political factions had formed under the labels "Republicans" and "Federalists."

Passions ran high as rival factions battled throughout the new republic; each side was convinced that the other's goals would betray the legacy of the Revolution so recently fought and so dearly won. They and most others understood that at stake was not a moment's political advantage but instead the future course of the American experiment in democracy, as expressed by two visionaries whose visions of what the United States should be were opposed.

Jefferson, a true revolutionary, believed passionately in individual liberty and a more egalitarian society with a weak central government and greater powers for the states. Hamilton, a brilliant organizer and tactician, feared chaos and social disorder. He sought to build a powerful national government to ensure the young nation's security and drive it toward economic greatness.

I have given you this history concerning a fierce personal and public struggle between two political titans for the very important reason that this epic intellectual struggle can now be most emphatically resolved, never to re-surface.

### **Natural Law Is the Solution**

It is time to get very serious — more truthfully factual than ever in Earth's history.

Sociopaths and psychopaths have, as their final scorched earth policy, united to unleash a program intended to alter the DNA of Mankind, thus erasing the Creator's signature imprinted therein. After that, these 'elitists' claim that 'we' as their exclusive patented property no longer belong to our Creator Source. Like cattle rustlers attempting to change our brand, they claim that by use of their concocted "Mark of the Beast," all dimwitted or trusting souls who fall for this ruse will become property belonging to them for whatever use they deem appropriate, including democide to suit their criminal purposes.

They will not get away with it because, by choosing criminal actions, they have voluntarily relinquished their (born) human nature and their right to free choice, by which forfeiture, all their legislations are rendered void from inception. They walked out on life voluntarily. They gave up their freedom willingly. By their own free choice, they volunteered that death be their God.

Natural law is now poised to deliver the consequence of their actions. Our task today is to apprise these tyrants of these immutable facts with such irrevocable certainty that no defence on their part is even possible. The specifics of consciousness and its workings, which were not known before 2017, assure that outcome, provided we grasp it and employ it.

In truth, our cognitive free will is (axiomatically) positioned between the subconscious faculties of perception and muscular activation. Therefore, we are the indisputable author of all our actions and are automatically responsible for their consequences as natural law determines. Nothing can alter that fact save death. No man or woman can change that fact without such trespassers confessing their free choice to violate their nature, which instantly refutes and denies their legislative claims. As outlaws, they are held fully accountable for all detrimental and harmful consequences.

That is natural law and natural justice, exactly. And that truth is what conscious nescience has concealed for centuries. Additionally, the subconscious mind cannot overrule free will; otherwise, we have no free will. Neither can free will overrule the subconscious mind because its process is fully automated. Free will is necessarily fully protected because, without free will, our conscious process cannot function at all. The encrypted lesson is clear. "No mind can rule another." Our (unalienable) right to life and (inalienable) 'right to property' are both individual and cannot be otherwise. Thus, people must ensure that their rights and freedoms are fully protected.

Four lessons concerning Australia's Declaration of Independence are now vividly clear.

Individual rights belong exclusively to every man, woman, and child. No group of people, not even the government, may overrule, usurp, deny, or forbid those rights.

People must implement and emphatically protect individual rights and never be abandoned to 'self-evidence' alone.

Because we cannot live without our free will, it cannot be overruled, usurped, denied, or forbidden, yet that is what governments do.

Freedom and a free society are only possible with absolute protection of free will, plus our right to life and property, which enable our pursuit of happiness.

The total of those revelations is a game changer never witnessed in human history. Our Creator's message is indelibly clear. He intends that we govern ourselves, meaning we never elect anyone to rule us by force. Jefferson's political philosophy came very close when he said, "That government is best which governs least."

That outcome is properly our goal as our Creator intended. Hence, people must safeguard their instrumented protections from all interference and theft. Empires, monarchies and governments that infringe or violate our rights and freedoms are 'outlaws' by their voluntary choice. There can be no government whose legislations gravely threaten to violate our protections. Just as neither of our two minds can prescribe the other's process, neither can any outside source do the same. All that we need, therefore, is a body of people charged with administering our protections and not one thing more.

### **A Protecture as our Protecture' – Not Government.**

Is there any precedent for such a thing? Yes, absolutely. Our bodily immune system, endocrine system, conscience, and emotions all testify to the cause unmistakably. The principle of protecting life, its means and continuance is immutably innate.

Our mission, therefore, is to instrument a protected free society. Where the people's consent today shields the state at our expense, nature's consent ensures our protection in a free society. Opinion plays no part since consent is intrinsic to our nature, whereby all trespassers who step outside natural law confess outlaw behaviour by their actions.

The human conscious process conclusively shows that 'natural law' reveals morality, not vice versa, as 'natural law theorists' claim. Indeed, had common law adherents studied the human conscious process, as they should, both they and natural law theorists would have recognised several fundamentals of natural law.

A few people, very few, are now beginning to search for an alternative to government. In recent times, several counter-movements have emerged, some asserting the purported divine purpose and operation of Common Law, professedly to enable individual, unalienable rights and the freedom of each man and woman as the proper universal order of all societies.

Some claim that this (biblically foretold) manifestation of common law is when all people have facilitated their natural equality, devoid of all divisions, compulsions, and oppression, thus living in harmony with creation and peacefully with one another. But there is more.

America long ago "recognised fundamental human rights—including but not limited to life, liberty, and the pursuit of happiness—as well as the fundamental duty or obligation of all to respect the rights of others." Tragically, most people glibly skip over those words to only read "the pursuit of happiness." What they never see, it seems, is that respecting the rights of others ensures one's own. It's that simple, as our conscious operating system makes indisputably clear.

'Life' is the supreme value, without which nothing is of value. Life (your life) takes precedence over society, which takes precedence over government, not vice versa. The supremacy of life is the only way Australia can enter the golden age based on virtuous governing laws that are factually inherent in human nature; no dispute is possible. Life precedes liberty and happiness, period!

Now, the phrase 'consent of the governed' is shown for the imposter that it is. It, with state supremacy, allows manipulation of our consent through propaganda, indoctrination, political correctness, statutes and legislation. History shows we have consented to upholding an evil that moulds our consent. But no more. We can replace that phrase with 'nature's consent to freely govern ourselves within the equal rights of all others.' with no obstruction but from self-declared outlaws, whose choice to rule your life and mine renders their legislations void from inception.

Do you see how Australia now has a gifted opportunity to stamp the phrase 'free nation' on the world map and be the first country to do so?



Jefferson correctly identified that nature confers divine rights on every individual, not exclusively on government rulers. America's fall from greatness arose from not protecting the people's rights and freedoms in perpetuity. Self-evidence did not suffice. Fortunately, we now know that protection is immutably encrypted in our nature, making it impossible to erase, even by DNA pirates.

That means we have the natural right to defend our life, liberty, and property from invasive attacks. The government's purpose was to use its defensive power of force to repel all assaults on our rights and freedoms, but when it oversteps that boundary to serve itself, it becomes the greatest tyrant and trespasser of all. Since the government has a virtual monopoly of force, its potential for evil is far greater than any other institution.

## Lessons

Two fundamental lessons are now present for our consideration.

First, no man has a mandate from God or a bloodline to rule over other men, nor any right to do so. No emperor, king, monarch or government is a superior moral agent with rights over the people. The problem is that when the majority of people consent, minority dissent is overruled. Gang warfare is nigh impossible to prevent within this democratic rule insanity.

Second, government power is only 'just' when the people fully protect their rights and freedoms. Criminals, tyrants and thugs, whether physical, financial, or intellectual, are the only ones who will disagree. The lesson is crystal clear. People cannot abolish their rights and freedoms, but they can abolish governments that smash their born rights and freedoms.

Throwing off the government is not only an option; Australians have reached a point in history where it is their positive moral duty, not because it doesn't work, but because it never will.

We have the charter of a new nation and the elimination of rebellion before us. Jefferson himself launched the political principle that when the instrument of government fails, or worse, opposes bettering our circumstances by destroying them, then correctly, it is high time to banish it from the surface of the planet—any government, any time, any place.

Is a government necessary if the only thing needed is to protect and preserve the people's right to life, freedom, and the pursuit of happiness?

My answer is a resounding no! There is no better quest than to abolish what punishes us, accept our God-given rights and freedom and protect both in perpetuity. For that, the Creator has our back all the way. We have all the means necessary to orchestrate a free society, doubly blessed by the fact that all actions by trespassers and outlaws self admit their crimes against humanity. Accordingly, 'Nature's consent to self-govern' removes all need for 'consent of the governed, per my second diagram above.' All need for government, as we know, is cancelled, provided that people protect their free will and individual rights from all trespass and violation.

## III. Independence is crucial

My 'Australian Declaration of Independence demands your study, comprehension, critique and suggestions.

Like the American Declaration of Independence, it includes a preamble, a list of grievances, and a statement invoking the charter of a new nation.

**The preamble** introduces the conceptual principle of 'new Protections,' hence the abolition of government, not its unprecedented replacement. No such thing has ever transpired before. The words that follow are crucially important. They spell out that the (replacement) 'Protecture' is our Protecture founded on the form and powers of natural law encrypted in our human nature. Nature's consent to our rights, freedoms, and powers within those laws is firmly established and non-erasable, attesting to the people's safety and happiness. In other words, people's respect for the natural laws of their nature is their indisputable consent for complete protection of their rights and freedoms as gifted by the Creator.

Do you see? The people consent to the gifts of nature, not the authoritarian rules of government that forbid such consent. By so doing, they consent to arrest all life's trespassers, with no further consent necessary or

even possible. Democracy and all gang warfare are stopped in their lives. That is the most remarkable change in all history whereby all evil is banished!

The result manifests in society as the exact principle of free will, absent any prescriptions, instructions, statutes, or laws. No better form of (individual) self-governance exists, nor can it.

The middle part of the Declaration initially listed twenty-three grievances. That list is now (Jan 2024) replaced six grievances that invincibly cancel all disputes concerning independence from all authoritarian rule, foreign and domestic.

### **2.1 Artificial Offices.**

Today, various Australian government institutions are artificial entities. These include the Australian Government, the Australian Parliament, the Parliament of Australia, and the Commonwealth Parliament. Artificiality results in pretended laws. These institutions are manned by numerous officers who impose their authority on the Australian people, causing them harm in many ways. As Natural Law decrees, artificial entities cannot replace what is natural. As a result, the laws made by these entities must be considered pretended laws.

### **2.2 Pretend Laws**

Whereas Chief Justice Latham of the High Court of Australia exposed the existence of pretend laws:

“A pretended law made in excess of power is not and never has been a law at all. Anybody in the country is entitled to disregard it.” —*South Australia v Commonwealth* (“First Uniform Tax case”) (1942) 65 CLR 373 at 408”

A pretence has no place in the Laws of Nature and of Nature’s God.

### **2.3 Public Enemy**

The original 1914 Crimes Act defined the punishment of death for assisting any public enemy. Today’s Crimes Act removed “*Public Enemy*” and the “*punishment of death*” and substituted a maximum penalty of “*life imprisonment.*” Evidence of the abolition of Australia’s most valuable Laws and alteration of the fundamental forms of our Government are also cited. The transformation of a ‘Public Enemy’ into a ‘Proclaimed Enemy’, in which the Australian People have no voice, proves the “*suspending our own Legislatures*” and declaration of “*themselves invested with power to legislate for us in all cases*”.

### **2.4 Abdication of Government**

In 1973, the Queen and Her Majesty’s representative, the Governor-General of the Commonwealth of Australia, abdicated Government in the Commonwealth of Australia by failing to object, denounce or deny the creation of the “Parliament of Australia”.

### **2.5 Protection of Money**

Neither the King, His Majesty’s representative, the Governor-General of the Commonwealth of Australia, nor any other government officer has protected the value of money for the Australian People. Monetary tokens were created by conflating debt with value creation, resulting in financial slavery for the Australian People to the Federal Reserve Bank of New York. Interest demanded against monetary debt that is not representative of previously created value is fraudulent. Any ‘National Debt’ thus created is void.

In the simplest terms, the Treasury is properly tasked to create money matching the value created by the people. Success results from maintaining a 1:1 ratio of money to value, eliminating the concept of ‘debt from creation.’

### **2.6 Protection of Individual Rights**

The Australian People are denied their inalienable right to life and their inalienable right to the fruits of their labours by sociopaths who, by a ‘social contract’ or ‘consent of the governed,’ allow no remedy. Any denial of the right to defend individual life is a denial of the right to life forbidden by life itself, with no excuse, legal or otherwise permissible. Whosoever attempts such unlawfulness refutes their nature, rendering all their claims invalid and dismissed without question.

**Part Three.** The closing paragraphs were amended in keeping. All crimes committed against the Australian people are indisputable facts warranting immediate abolition, with no inventions permitted for dramatisation. Everything in the document must uphold all the Life-sustaining natural law principles that our human nature reveals, where all disputes disavow one’s nature. And that is a watertight case. It eliminates any phraseology, words, concepts, or principles undermining this cause. All sentences must be cross-examined in terms of their

statement. Authors must remove anomalies, dichotomies or ambiguities from all paragraphs and pages since this document will be scrutinised by the best legal, lawful, philosophical, and psychological minds. Dissenters cannot put up, so they must shut up!

Personal sovereignty demands divorce from all who would violate their rights, including foreign and domestic agencies, corporations, and governments themselves. Again, suggested amendments to these paragraphs are welcome, provided that none usurp the document's purpose, need, or lawful thrust.

As concisely and accurately as space permits, this document establishes the new nation, its lawful parameters, the un-erasable source of those foundations, and self-governance of all its people, "this Declaration securing and protecting life, reason, and freedom respectful of all in human affairs."

This document must be read or comprehended in collaboration. Without knowledge "of the (conscious) source of natural law, and relevance to justice, rights, and freedom, no measure of its authenticity or validity is possible. (My books describe this validity in full.) The same applies to my new Constitution for Australia, the Charter of Individual Rights, and all my addresses, diagrams and documents.

Our whole education system needs to be revised urgently, most notably in the human and mental health sciences and intrinsic natural law.

## IV. What is law?

Most think 'natural law' means a more humane or kindly way to rule society. It is no such thing, just as the Laws of gravity or thermodynamics do no such thing. Natural Law governs how our bodily and mental systems assist us in thriving and prospering in peace and harmony, in full accord with our human nature. It governs the consequences of our actions whilst preserving free will, just as we thrive on nutritious food and suffer from toxic food, yet have free choice to eat what we choose without prescription.

Natural law issues no commands and accepts none, much like the laws of gravity, physics, biology, geology, etc., which control the physical and biological world (and universe). As human biology and the conscious process show, natural laws are our benefactors.

Natural Law is the set of universal, eternal, and immutable conditions governing the behavioural consequences of volitionally conscious beings. Absent respect for these precepts inherent in our nature, society's peace and happiness can never be preserved.

Fourteen of the (twenty) natural laws are for your great personal benefit. Three are to prevent your train from falling off the rails, and three exist to put it back should it fall off. As such, they are to be deeply respected and loved, not shot to bits by tyrannical parasites or hidden from public view by conscious ignorance. For that reason, they should be embedded in all educational curricula and be a fundamental prerequisite to anyone holding public office of any kind.

### Lex Vs Ius

Frank van Dun, a philosopher of law, explains that someone initially translated law from the Latin word 'Lex,' which originated from commanding the mobilisation of armies. Today, 'Lex' refers to authoritative commands backed by physical force, including all government statutes falsely called law.

Fortunately, someone also translated law from the Latin word 'ius', which refers to "a solemn bond (usually) between two people," effectively an orderly agreement. From etymology, the word 'law' means 'order,' whereby 'orderliness' (not commandments or legislation), within our biological and psychological nature, is 'natural law' exactly. 'Ius' means 'orderliness' that governs and reserves our bodies and minds. Since that orderly governance is our nature, 'ius Naturale' (Latin) means 'natural law.' Witness the following–

- No cell, tissue, organ or mental faculty instructs, commands or orders another.
- Our hearts and lungs bond together to preserve our lives and our choices. So do our conscious and subconscious minds.
- Both minds mutually share cooperation and collaboration.
- A solemn bond is an orderly agreement, meaning mutual "orderliness."
- Governing laws protect our bodies, minds, and natural orderliness (solemn bond).

## Order – Orderliness

This natural bond denies or forbids any forced intervention or trespass. Ius outlaws all initiated force, meaning that 'Lex' can play no part. Natural Law is all that remains. Professor Van Dun confirms my conclusion that "law is natural law and nothing else."

That will shock most people because we are all taught very differently. Such laws define what is completing or perfective of each of us, according to what we are by nature — rather than who we are or choose to be.

We could not function or live without an orderly nature and its governing laws. Most importantly, none of these laws commands our free will. The lesson is ours to learn. Nature's source creator has modelled a free, peace-loving society within every man, woman, and child. We each function as a whole, which preserves the individuality of each constituent member, every cell, and body organ.

Mental efficacy, freedom, creative ability, and emotional and spiritual joy skyrocket while stress fades to near nil. Actions that respect natural law uphold life objectively and serve justice. Actions that do not, are unlawful and unjust, mitigating circumstances accepted. Natural law is innate, not written by us or for us, as legislation or statutes to be complied with. Natural law comes first, and our social interactions follow suit, at least they should. Now, visualise that same thriving ability within all peoples, and you'll see that expansive freedom, joy, peace, harmony, and spiritual attainment are possible to all.

Natural Law is unquestionably established as factually objective of life itself. When human affairs are in order, no person can successfully hide his responsibility for what he said, did, or brought about. Such order implies no confusion among individuals when words, works, and actions are traceable to their true authors. Individuals act and bear all consequences that objectively or materially affect others. That is how natural justice works.

Accordingly, these (natural) laws objectively determine ethics and morality in support of life's necessities and human spirituality. All authoritarian rule is thereby abolished. No confusion exists as to who is innocent or guilty of a crime or who owes a debt to one who was or was not a participant in some particular undertaking or practice. It becomes clear who participated voluntarily versus those forced or tricked to participate, which exchanges resulted from mutual consent and which did not, and so forth.

As a result, each person is free from the threat of harmful actions by others, thereby able to live life and enjoy their property within peaceful, friendly relations. Respect is necessary to maintain that order by which 'justice' is the guiding principle of human action and interaction. Just respect includes private property and the will to avoid causing physical damage to another person or their work. Equally, to honour lawful contracts and to provide full restitution or compensation to those to whom one may have caused unlawful harm. Additionally, to not hinder those who seek lawful remedies for unlawful wrongs done to themselves or others.

Such orderliness requires that different and separate persons be alike in their freedom. In particular, they are free in their independent actions and speech and communicate their thoughts, intentions, and expectations to one another rationally.

That is what our human conscious process does. Not only do its natural laws uphold such freedom, but their intrinsic philosophical principles invoke the same moral enactments. Individual people can respect the natural order or fail or refuse to do so, but regardless, the natural order will persist anyway because it is what life is.

Now, extend that principle of respect to the social order. If not enough people follow or respect the invocations that define the social order, it will collapse or vanish.

This knowledge teaches us how to write a country's constitution. Most significantly, Natural Law cannot prescribe our actions in advance; otherwise, no free will could exist.

Frank van Dun makes matters very clear.

The natural law of the human world is not a legal system. It appears that we must get away from the prevailing conception of law as a legal system if we want to study and discuss the natural law of the human world. We have to get rid of those elements that properly belong only to the sphere of legal phenomena and not to the sphere of lawful phenomena. In short, to get a pure concept of law we have to separate the legal from the lawful, legality from lawfulness.

Law is not a prescription telling us, how we ought to behave. Law is a natural fact, and law is natural law and nothing else."

Albert Einstein also informed us...

The harmony of natural law reveals an intelligence of such superiority that compared with it, all the thinking and acting of human beings is an utterly insignificant reflection.

Natural law is a superior intelligence fact of nature, not a human invention, as statutes are! It makes sense that our mental faculties uphold life like our bodily systems work and that our 'conscious process' is objectively fuelled by our freely chosen values. In computer parlance, our life-conscious process is the hardware, courtesy of nature, while we write the software, courtesy of free will.

When our actions outwardly manifest honesty and integrity within, without which our mental and bodily lives could not exist, the orderliness and morality of our societal structures will correspond. Self-protection of this kind is an objective of life, not given to differences of opinion, majority decisions, or any arbitrary decree of society.

Nature invokes that we instrument our societies in spiritual accordance with the same integrity of purpose that upholds our lives as independent beings. Integrity, lawfulness, and justice are the foundation and culmination of societal natural law, as they respectfully express and manifest life itself: our body, mind and soul.

Because 'intrinsic natural law' must be used in any attempt to deny it, it is axiomatically authenticated and validated. We cannot escape it. Natural law oversees all our bodily systems, including our immune and endocrine systems, which mimic the whole conscious process. The evidence is indisputable. If we ingest toxins or poisons, we pay the price, however high that might be. If we hold toxic thoughts, propaganda, or ideologies in our minds, anxiety, stress, and trauma are certain.

Natural law objectively engenders our morality in life. Comprehension of spiritual consciousness leaves bogus philosophies and erroneous teachings floundering in the falsities of their inventions, each having only one court of appeal – nature itself. To refute these natural laws is to refuse one's nature. Why, then, is natural law denied?

The practice of Natural Law has been eliminated by the legal profession. Very often, the study and the practice of Natural Law are scorned if not ridiculed. The reasons for this desultory attitude towards Natural Law are many. However, the most important reason for the negative attitude is that the legal profession has discovered that there is much more money to be made from focusing on highly politicised complex, constantly changing systems of social regulation than it ever could hope to make from the study and practice of Natural Law. —Frank van Dun

The second reason is that people must learn what consciousness is and how it works. Psychologists, neuroscience, and academia freely admit they do not know. They do not understand how our conscious and subconscious minds communicate, whereby no natural laws are seen to exist. How, then, can you and I know? Because natural laws affect the outcome of our actions, we are left helpless.

Why is this not understood? It is because we've applied the laws of identity and causality to technology rather than our human nature, which makes us prone to false beliefs, indoctrination and propaganda. Led to ill effects, deprivation, bogus ideology, and a whole lot more, we have no remedy.

They may lead to such claims as that in nature or beyond nature there is an immanent, transcendent, supernatural or other non-human person that is the legislative authority of the natural law: God, the gods, or another quasi-personal power (Nature, History, Reason, Humanity).

Such speculations and claims have no scientific value. If the natural law is understood to be an order of things then there is no reason to look for a legislator of the natural law. Even one who believes that God created the natural order of the human world will appreciate that creation does not imply legislation. A creator probably wants others to respect his work but that does not mean that what he has created is a system of rules for respecting his work. Moreover, the fact that a creator wants his work to be respected does not by itself make it a respectable work. Were Lenin's, Stalin's, Hitler's, Mao's or Pol Pot's social creations in any way respectable? And these crooks were legislators!

Obviously, if 'law' were to mean 'legal system of a society' then 'natural law' would be an oxymoron and to speak of natural law would entangle one in a web of logical fallacies and epistemological conundrums. There are no legal systems in nature. However, there are natural orders aplenty. Scientists who study, say, atoms, molecules or living organisms, hope to discover the patterns of order (natural laws) that characterise such things and to arrive at a comprehensive understanding of the natural law of the things in their field of study. They are not looking for a legal system.

Similarly, while it makes sense to speak of the law or order of the human world, we cannot speak sensibly of the legal system of the human world. —Frank van Dun

We cannot break natural law, but asking whether we should respect it makes perfect sense. Remember, we eat nutritious foods and thrive, or we eat toxic food and suffer. The same respect applies to our thoughts and mental deliberations. Once we learn that the subconscious mind relies wholly on (life-upholding) 'values' to uphold our lives, just as our digestive system depends on nutrients, then 'life values' are definitively 'objective,' no longer a (moral) theory.

Natural law governs the consequences of our actions and no more. Every person has free choice. We are free to respect or disrespect the Natural Laws, but regardless, our choice determines the consequences.

Nobody ever did, or ever will, escape the consequences of his choices. —Alfred A. Montapert

Natural law cannot prescribe or govern our free choices because our actions come first in sequence. We reap what we sow, and sowing always comes first. ! In sum—

- Natural law is intrinsic. No one can erase it, but they can refuse it.
- It precedes all invented laws.
- It governs the consequences of our behaviour but never our free will.
- It is as sure as the law of gravity, which means it is science and not theory.

### **Societal Implications of Natural Law**

Natural law is the natural order of human beings, capable of rational, purposive action, speech and thought; the natural order of the human world, expressing method, system, process, order, equality, and uniqueness, all inviting free choice within free and cooperative rightful action. Where the rights of all others are respected, no one can offend by any application of his own. Independent faculty is guaranteed, including individual responsibility, liability, and accountability. Actioned consequences are inescapable; thus, whether one applies conscious thought to any action or not, natural laws will affect the outcome.

Natural law issues no authority and accepts none. No authority is granted to any individual to command another. Likewise, all commandments are refused, and no man or woman is a human agent. Publicly proven actions and behaviour that violate another's right to life confess immoral action(s) and trespass of natural law.

Nothing is more important than studying nature's intrinsic laws since they are the means for unprecedented 'societal regeneration.' Natural justice, remediation, and compensation are by natural law. Diplomatic negotiations or an appointed judge or arbitrator resolves all problems. No convivial, organic order can wage war!

### **Objective Law**

The governing laws of our conscious process are unquestionably the new model that makes the existing positive law (Lex) model obsolete. Intrinsic natural law shows a society of fifty trillion individuals, cells, organs, systems and faculties, closely living harmoniously, each to benefit all others, with just twenty laws orchestrating success. And we've only eight billion individuals on earth. Natural laws are the essential tools to build a new societal model that renders all else obsolete.

Two-way (value) communication with our subconscious mind and the fact that our free will is (sequentially) sandwiched between two interdependent functions of the subconscious process makes it impossible for the conscious mind to overrule the subconscious mind and vice versa. This two-way mind protection incontrovertibly establishes the inherent law of nature, which states that 'no mind can rule another.'

Nature's 'Natural Law of No Trespass' is at the core of our conscious operating system. This law outlaws all authoritarian rule and all forms of (overt) harmful mind control. To refute it is to relinquish one's nature, so confessing the inability to serve in any public office.

As I wrote in *Law from Within* (2017), "When people vote to be ruled by force, they deserve all the tyranny their minds initiate." They justly receive what they enacted. Meanwhile, those who treat humans as animals are outlaws, as confirmed by their actions. They voluntarily relinquished the state of nature they were born into – the jurisdiction of life; thus, they are unfit to hold public office by their choice. As confessed outlaws, their actions certify wilful refusal of life, by which all their statutes are void. Legalising fiction as though it is real instantly invalidates it. Fiction has no power! Such actions decree that none of their legal statutes have any lawful foundation.

Today's (rule by force) mindset is never challenged, even by millions who claim to be 'awake.' Tragically, they remain blind to their inevitable fate, denied all conscious remedy, never knowing that life-sustaining values upheld by natural laws are their only salvation. Ayn Rand succinctly explained that "the objective theory of

values is the only moral theory incompatible with rule by force." She was spot on because 'life values' fuel our whole conscious process.

Invocation – not command

We are obliged to uphold the natural laws that govern us. Ayn Rand once said, "The objective theory of values is the only moral theory incompatible with rule by force." And she was right. Our values fuel our entire conscious process, and we cannot afford to let them be taken away by those who treat us like animals and enact tyranny upon us.

We must educate ourselves and others about natural law's reason, purpose, and objectivity. Natural law is not a command or system of control but an invitation to live our lives to the fullest with justice for all. Natural law is intrinsic and stands in the jurisdiction of life, and nothing obligates us to prove it. It is to be praised, practised, and placed at the top of our value hierarchy to inspire us to preserve it through our conduct and thoughts.

We must step outside the boundaries of statute law and embrace intrinsic natural law. Those who choose to transgress against it voluntarily rule against themselves, and their actions certify the wilful refusal of life, rendering all statutes void. Legalising fiction as though it is real instantly invalidates it. Fiction has no power! Hence, transgressors must be held accountable by natural law judges who decree remedial justice accordingly.

We must actively work to overthrow legal infractions and violations and educate others about the natural laws of human nature that come with a fail-safe protection system. We are the solution, not the government. It is time to wake up and realise that we do not need to escape from their hell hole because, in truth, these sociopaths have voluntarily exited from our bountiful jurisdiction of 'life' already.

Let us be founding members of the most remarkable change that human societies have ever witnessed by learning about full consciousness and the natural laws it reveals. It is time to overcome prejudice, ignorance, and indoctrination and embrace the natural laws of human nature. We must commit to its finite protection for our families in perpetuity and ensure justice for all.

Tragically, so many people are indoctrinated to believe that without a ruler, there can be no order, never learning the natural laws of human nature so brilliantly conceived that they come with a fail-safe protection system. We all must overcome prejudice, ignorance, and indoctrination. Natural law facts must be brought out of hiding because they inherently invigorate and protect the blessing of our being.

The first principle is that law is not a command, a system of directions, or control (even for the common good). It is not primarily about crime and punishment. It's about the joys of living with justice for all.

'Intrinsic natural law' stands in life's jurisdiction, contrary to all others, 'common law' included. Nothing obligates that we prove it. It is axiomatic, meaning we cannot exist without it. Thus, to be welcomed with open arms, prized, praised, practised as a virtue, and placed at the top of one's value hierarchy. We can be inspired to preserve it through our conduct and thoughts and commit to its finite protection for our families in perpetuity.

Observe the crucial difference. Under statute law, one man punishes another. Within natural law, self-punishment is one's free will choice! One does not break natural law.' Instead, one volunteers its full force on oneself in the exact measure of one's transgression. That is 'natural justice,' but no one knows it today.

Hence, a vital need arises to educate people concerning natural law's reason, purpose, and objectivity, which fortunately exists in the jurisdiction of life. People can step outside its boundaries, but that action shows outlaw behaviour to the world. Hence, transgressors voluntarily rule against themselves. Accordingly, denying natural law is a matter for the source creator, not for a courtroom to decide. Natural law judges need only agree that transgressors have previously ruled against themselves voluntarily and decree (remedial) justice accordingly. Nevertheless, legal infractions and violations will continue until we actively work to overthrow them.

By gaining knowledge of full consciousness and the natural laws it reveals, you have the opportunity to become a founding member of the greatest change that human societies have ever witnessed. You are a co-creator and the solution to these issues, not any government. The only thing hindering us as a society is widespread ignorance - more accurately, nescience.

## The Jurisdiction of Life Is of Paramount Importance

We can sign petitions, write notices to the government, argue we are a living man or woman in court, point to 'common law,' send default notices by registered post, join protests and squeal like a stuck pig, but to no advantage.

Do you know what a 'straw man' is and how you were (fictionally) made into a legal entity at birth, legally deemed to be a citizen, a legal 'person' to thereafter (live) exist in that legal realm with no rights but a few liberties granted by authority? Then what is your true position, exactly? Most people answer they are prisoners or slaves to that authoritarian society, whereby escape is crucial.

But what if the reverse was true? What if you suddenly grasped you do not need to escape from their hell hole because, in truth, these sociopaths have voluntarily exited from your bountiful jurisdiction of 'life' already?

These tyrants were born of nature just as you were. But they chose to plunder your productivity and never produce for themselves as nature determines they must. They chose to relinquish their lives, to depart from their life system to create thereby a death system based on fictional fantasies they refer to as legal entities, all premised on (fictional) dead souls lost at sea. Wake up! Legalising a fantasy is impossible, which means all documents and legislation in their lifeless system are utterly worthless.

- You do not have to escape their jurisdiction. They have vacated yours.
- You do not need their consent. The Creator consented to your life from inception, and your true nature is the only valid court of appeal. All else is a fantasy of corrupted imaginations.
- To be sure, they have the guns, but in the final court of appeal, initiated violence is their death warrant. Do you see where this leads?
- It's not our legal paperwork that needs changing; it's our mindset.

Public education is vital, not to wake people up but to shake them into action like a terrier with a rag doll. Media thrives on contrived news 24/7 and has for years past.

Sure, we had to learn and wake up, but all who have done that must now stand up and start acting. We are our Creator's masters of free will, choice, personal sovereignty, natural law and justice, and nothing can stand in our way!

First, we must learn exactly what that means and how it can be exercised. Science does not know, nor do intellectuals, nor do those who praise raising our consciousness, never describing what it is. That is why I wrote *'Conscious Ascendance'* (published on Amazon). It is a book for study, exactly what is needed. Consciousness is revealed as never described before. Natural law theory self-cancels as its revealed facts show it is many times more powerful. That strips ethics and morality from government and returns it to you where it rightfully belongs.

Study that book and its sequel, *'Navigate to Freedom,'* and your mindset will change demonstrably. Then, you will grasp the ANZAC spirit, re-ignite its freedom ideals, and live it to the full. You'll see how Aussies can change the world and never look back. Your 'activism' will kick into gear without you thinking about it.

That new mindset will change Australia (Terra Australis) and the world. It aligns with the 'First Nations' as they never imagined anything would. One thousand years from now, people will point back to this era as the time that changed the course of history, and that, undoubtedly, is the greatest gift you can ever give your children.

## V. A Protective Constitution

People's emancipation of this order calls for a societal 'constitution' that defines our right to life, freedom, and happiness, all founded on our innate human nature and its natural governing laws. Since the word 'constitution' refers to one's physical state as regards vitality, health, and strength and also to an acknowledged body of fundamental regulatory principles or precedents, any constitution written for society must derive from our nature. Otherwise, it has no applicability; its purpose is waylaid or misconstrued, even fraudulent.



Importantly, if a body of people is elected to protect natural laws that already exist, it could not legislate itself into becoming a 'ruling instrumentality' that countermands nature. The principle, *'whosoever does not preserve his/her own life, abdicates it,'* is no less true for society.

Societal Regeneration of this order is not a new form of government. It is a radical change to self-governance under the umbrella of State and National Protectures, all commissioned to protect people's freedom, their comforts and security.

How can it begin? The first (suggested) step is to gather nine people in each state willing to form a 'National Assembly' and to be given a thorough grounding in how natural law is encrypted in our biological and psychological nature. The function of a Protection (government) is to guarantee and protect those conditions that allow individuals to fulfil their purpose. Those conditions can only be guaranteed through a constitution that forbids the use of initiated force, fraud or coercion by any person or group against any individual or group.

This is the only lawful means by which the Australian Nation may be reconstituted. Yet, this revolutionary change for the better can happen relatively quickly, provided the people learn and are motivated to enact these differences. The following extracts from my constitution document are greatly abbreviated; they are more fully written in the Constitution Document

### **Proclamation**

Immutable laws determine our unalienable right to life and inalienable right to the fruits of our labours within limits drawn around each by the equal rights of all others. Accordingly, these laws may be enacted by the people's will within their 'right to self-determination' as consented by nature itself, but all contrary determinations are denied.

### **Constitutional Structure**

I have proposed a system of three tiers of societal protections, which I call 'Protectures'. These tiers are arranged from the local level up, starting with Local Municipalities (Councils or Counties), followed by State Protectures. Any five of the seven states would then form the National Protection Congress. The Terra Australis Continental land mass is divided into seven states with clear geographic borders. The former Capital Territory is merged back into the land mass of New South Wales where it originated, and all borders are removed, while all other state borders remain unchanged. The Norfolk Island Territory is merged into the Queensland protection, and other islands would be merged with their nearest continental state."

Border Control (Customs), the AFP, the Police, and particular armed services like the Navy, are merged into a single defensive unit. This leads to cost and logistic efficiencies and a newly defined title. All previous crown land, including inland waterways claimed by the British Crown, will naturally become custodial titles under the proprietary protection of State and National Protectures.

The twenty intrinsic natural laws revealed by the human conscious process exclude all forms of invented positive law, including Admiralty law, Maritime law (law of the sea), and common law (case law) adjudicated by Justices. Natural law theory is replaced by the power of 'Intrinsic Natural law,' which is much greater.

The people elect Local Councils or Counties in the geographically defined city, town, regional, or community 'Municipalities.' Each service manages or oversees contractor provisioning and maintenance of 'protective' local services, including but not limited to fire and emergency services, waste removal services, protectively safe building practices, and community assets.

The people of Terra Australis elect State Protectures, who oversee three branches. The Civil Service is responsible for transparently administrating all Protectures, including the National Protection. The Police Service, also known as Peace Officials, deals with physical force, apprehension, cessation, and charging. The Judicial Service is responsible for upholding natural law and protecting individual rights through tribunals, court hearings, jury trials, and sentencing. State Protectures are not authorised to write laws, enforce them, or violate the authority and value of any individual. There is no parliament or government, only a Protection. National and State Protectures are accountable to all Terra Australis' Independent Living Beings (ILBs).

The Terra Australis National Protection oversees three primary instrumentalities: Military, Civil, Judicial, and Australis International. It regulates and governs naval, military forces, and militias, presided over by the President as Commander in Chief, to suppress insurrections and repel invasions in coordination and cooperation with State Protectures.

## **Custodial Title**

"The National Protecture is responsible for the safekeeping of all land and waterways within its defined international boundaries, but it is not the owner. Its role is to supervise all State Protectures to ensure uniformity and cross-border cooperation in upholding and protecting the unalienable, individual rights of the people. This is by the Charter of Individual Rights, which aims to promote orderly, peaceful, and harmonious co-existence of human life. It is important to note that no land can be sold to foreign interests. The National Protecture is also responsible for overseeing all State Protectures for uniformity and cross-border cooperation."

## **The President:**

The elected President is tasked with preserving, protecting, and defending the Constitution and presides as the Commander in Chief of the Armed Forces and state militias formed from State Peace Councils if needed and mobilised; all treaties made with the advice and consent of a seventy percent (%) quorum of the National Protecture Congress.

The Presidential role is fully given to ensuring the public's right to get what they desire lawfully. The public is responsible for virtually every aspect of national performance to ensure and preserve (individual) self-governance, wherein the people develop society from the bottom up.

## **National Protecture — Duties and Responsibilities**

The Terra Australis National Protecture is responsible for establishing and maintaining different 'Civil Services' necessary for a complete, transparent and accountable operation involving meetings, organisational structures, staffing and matters concerning operational infrastructure, including all directives for its efficient, lawful and transparent working, fluid liaison with the other divisions of the National and State Protectures, the National facilitation Centre, their affiliations, and collaboration with neighbouring Protectures.

## **No infringement of Individual Rights:**

Neither the National Protecture nor any State Protecture shall abrogate, subjugate, subordinate, usurp, invade, or violate the duly secured standing, authority or value of any Individual.

The National Protecture shall not sell any land property to anyone, locally or to offshore people, banks, businesses, or governments.

The Terra Australis military, whose Commander in Chief is the President, is commissioned to Protect Australians from international threats, piracy, drugs and aggression; protect Australia's border; and arrest unlawful travel and trade.

Its services include the arrest and detention of people smugglers, discovery and apprehension of 'illegal foreign fishing vessels', import and export control, interception of quarantine risk material, harmful goods such as drugs, weapons, bio-weapons and all interference software, mitigation of any terrorism risk; all in coordination with responses, interventions and strategies conducted by the National and State Protectures; inclusive of but limited to the jurisdictions of Air and sea passengers, Cargo (sea, air and mail), Maritime surveillance, and Remote area patrols.

## **Police Protection Service**

All State Protectures provide Police Protection Services to uphold and protect the rights of the People, not to uphold (so-called) 'Law.' All Members, 'Peace Officials' and 'Sheriffs' of the Police Protection Service are, by Vow and affirmation, commissioned to act as agents of every individual's self-defence, resorting to reasonable force only against those who initiate the use of force.

Our biology and psychology point to the *natural law of no trespass*. That law shows we are encrypted with the *right to bear arms to protect against all evils, foreign and domestic*. (Witness our endocrine system, immune system, and subconscious process.)

## **Judicial Rights**

Neither the President, National Protecture, nor any State Protecture shall invent or create a fictional (legal) entity and thereby impose it as a legal 'identity' or Identification on any man, woman, or child in contravention or denial of its God-given life as an Independent Living Being (ILB)

Whosoever voluntarily chooses to countermand, trespass or violate the existential governing laws of nature or nature's God, automatically relinquishes the right to choose so, thereby accepting full accountability for remediation restitution or recompense as Natural Justice may determine appropriate; alternate choice always available, mitigating circumstances notwithstanding.

Whosoever voluntarily chooses to countermand, trespass or violate the existential governing laws of nature or nature's God voluntarily admits the (lawful) need that they be arrested; such admission is their agreement to remediate harm, restore and/or recompense any victims respectful of that particular transgression only.

### **All Current Laws Are Cancelled**

The Constitution supersedes, overrides, and makes null and void all current laws, Positive Laws, Regulations, Directives, Statutes, Acts, Legislations, Mandates or Executive Orders [before the establishment of this Constitution], save laws of the Creator expressed as (Existential) Natural Law.

### **Amendments**

The Rights specified, reserved, upheld and protected by this 'Constitution' and the Charter of Individual Rights may never be amended or abolished by any Individual or Group of Individuals regardless of asserted authority in or from any country or planet, in perpetuity. Amendment clauses may only be added if they solely concern the practical workings of the Protectures, if and as such needs arise.

Any (proposed) amendment that seeks to enable a body of people, whether elected or not, to exercise power and dominion over the people through enacted laws or statutes shall be subject to arrest as a Charter of Individual Rights violation.

The Constitution must be rigorously vetted and amended as a prior necessity by experts with a legal/lawful mind who can write lawful words. Moreover, they must have full knowledge of natural law and natural justice and be conversant with Original Nations lore. (Anyone who has committed or vowed to serve another master in contravention of their nature is expressly denied any Protection participation.) This task is quite formidable but is eminently doable.

## **VI. Protectures**

America's founding fathers understood freedom — that we are all born free, not birthed, but sadly, they failed to protect their implemented protections.

When this Declaration of Independence and Constitution establish a 'Protection' in place of government, some seventy-five to eighty percent of today's government workforce will likely switch to the productive workforce instead of destroying rights and freedoms.

Indigenous people already grasp the essence of "respect" for life. They do not need artificial laws of any kind, nor do we if we uphold spiritual values like respect, truth, honesty, diligence, integrity, and a few more — no more than around sixteen in total. Our Source Creator saw fit to protect us by encrypting such values and natural laws in our subconscious mind and denying erasure by anyone or anything.

Thus in a 'Protection' society, there are no statutes, commandments, prescriptions, licences, registrations, or damnable interruptions by hoodlums calling themselves monarchs, empires, rulers, elitists, or governments. Indigenous people understand this best because these inherent laws have permitted their (war-free) survival for centuries. They respect what spiritual respect is.

One who respects the land also respects their body. These people show a spiritual concern for the material world, the material nature of their flesh, and the country's realities, all of which natural law upholds. That falls squarely within what the sovereign people of Terra Australis have always considered, likewise, the Maori people in my home country and the American Indians.

Natural law is familiar to indigenous people, although they may not explain it in English. Moreover, they know of such spiritual values and use them consistently because it connects them to the country, their minds, and their lives.

Respect for each other and neighbouring tribes or nations is not 'government' but individual self-governance. Specifically, it refers to one's ability to master oneself, take pride in one's achievements, grow self-esteem, flourish, and prosper.

Most people think the words 'unalienable' and 'inalienable' mean the same. Since no one has determined the difference, I chose to define them.

An unalienable right is our right to action within the equal rights of all others.

An inalienable right is our right to the products of our actions - to the fruits of our labours.

Remember the difference: Unalienable means Unable to be removed by any means. It cannot be sold, given away, or bequeathed. Inalienable means inherent in the product or within the product

Unalienable rights forbid authoritarian rule, which means all aggression, trespass, and violation of our right to life are outlawed.

Inalienable rights deny confiscation of our lawful property. Our property can be aligned, but no one can take our (labour of love) right to it. Theft and confiscation are outlawed thereby.

Organic societies may take a generation or two to accomplish, but if we do not start now, we run the risk that overt, authoritarian governments will forbid us from starting. Symbiotic societies begin with free, independent people living among their likes, according to their free choices as responsible and caring people, respecting natural law in their mutual dealings and interactions.

Freedom is achieved when individuals treat others with peace and full respect for their rights, work, and property. People live together as independent beings without being obligated to participate in any joint enterprise or social interaction, similar to a commune. With nothing but their humanity in common, due respect is given to others' uniqueness, individuality, personal integrity, and property.

All individuals are free to lawfully pursue their goals separately or in the company of or in collaboration with others. Such allows opportunities, facilitates negotiations, actions and outcomes, and allows free exit.

All force, fraud, or coercion is denied. Such a convivial, symbiotic order has no governmental or statutory purpose. No leader, director, or governor exists. No governmental authority exercises direction, rule, or control because all forfeits the nature and integrity of a symbiotic society's existence. Nothing establishes rulers or the ruled. No individual or group owns, rules, or is responsible or answerable for it. No common goal exists, but education offers moral guidance.

Direction and influence may exist in the convivial order, e.g., from elders and those of great wisdom, but there are no positions of power to exert influence or command anyone. Those who choose to step outside natural law have chosen to be outlaws, and by their action, they agree to suffer all consequences arising from that action.

Arrest of violence and service of natural justice, remediation, and recompense accords with natural law. All problems are resolved by diplomatic negotiations or by appointing a judge or arbitrator.

The prime tenet of such organic, symbiotic societies is individualism, directly opposed to collectivism. No mixture of collectivism and individualism is possible!

## **Pointers to Social Justice**

Nature adapts itself to environmental conditions, as witnessed by the land responding to the climate and trees bending to the wind in defence of snapping or breaking. Animals also adapt themselves to nature. They hibernate, change skins, or grow fangs to survive. They hunt, sleep, forage for food, mate, and collaborate without knowledge of how they respond and adapt automatically.

Unlike animals, humans exhibit a unique approach to nature. We don't merely adapt to it; we shape it to suit our needs. We farm, build, and create systems of all kinds. Our success lies in our mental abilities, such as perception and imagination. Even more fascinating is how our higher faculties communicate information and values, guided by our free choices.

Knowledge of how consciousness works allows us to choose values and the consequences of our actions according to natural law. Thus, we may allow emotional and spiritual joy to blossom while stress fades to near nil. Of course, if we choose the opposite, then dire consequences manifest with equal certainty.

When I turned from neuroscience to observational science and deductive reasoning, I saw how infants program their subconscious minds without words, math, or science and that free will is sandwiched within the subconscious process.

Exploring our cognitive processes offers a wealth of benefits that often go unexplored. As we deepen our understanding of consciousness, these benefits multiply. Life becomes more manageable. Emotions can be anticipated and comprehended. The fear of independence evaporates as confidence and self-esteem flourish. Tranquillity, joy, power, and peace become our companions, and we gain insight into safeguarding our mental vitality, just as we choose nutritious foods for our physical health.

By delving into the profound realm of consciousness, we can unlock the empowering knowledge of its natural laws that sustain life and safeguard our free will. We can equip ourselves with the tools to construct a mental immunity to toxic ideas and philosophies. Most importantly, we can harness our intuitive abilities at will and learn to orchestrate our emotions in advance, empowering us to navigate life with clarity and purpose.

"You will know the truth and the truth will set you free." John 8.32.

When we ascend to this level of conscious enlightenment, burdens lift. We realise we have nothing to gain from pseudo-intellectuals, new-age mystics, or blood-spilling authority. The emotional anxieties, stress, and trauma born from fiction, falsity, and irrelevance dissolve without our bidding, leaving us free to embrace a life of peace and clarity.

## VII. Conclusion

If Australians are to become free, they must first grasp the knowledge, strength, and virtue of the freedom mindset. Once they have done so, Australia, with its potential to be the first free nation of self-mastered sovereign individuals in world history, can inspire others to become free.

Recognising that all individuals are created equal and endowed with unalienable rights to life and inalienable property rights is not just a belief; it is a fundamental truth. Because our conscious operating system derives just powers from nature, any overruling power is a criminal trespass against humanity. This shared understanding unites us in our pursuit of true freedom.

With self-governance fully consented and our 'freedom' drawn about us by the equal rights of all others, our nature endorses and certifies our lawful means to reject all trespass. We are each blessed with the power to govern ourselves, a power that renders statute laws superfluous. As they are now, civil infrastructures and essential services can be maintained by groups of people and contractors, further empowering us in our self-governance.

Such protective ability would crush all tyrannical authoritarian challenges, sociopaths and psychopaths included. So long as the people protect against all foreign and domestic trespass, peace, freedom, and happiness will prevail.

Mans's choice is protected freedom or unprotected authoritarian rule. Individuals must choose one or the other. No hybrid is possible. The time has come when truth must prevail, and falsity and fraud must be exposed and eliminated. At the crossroads of freedom and rule, it is time for Australians to make the right choice.

Their first step forward is to learn how the 'technology' of consciousness cancels ignorance, thereby revealing natural law. Organic societies will then blossom as never witnessed in all history. New leaders will emerge, each with your freedom, happiness, and fulfilment as their full focus. A new age of enlightened living and thriving will manifest as the world transitions from the Age of Pisces to the Age of Aquarius.

So what can we expect from a convivial society of freedom, peace, knowledge and trade?

First, participants of an organic, symbiotic society come together as equals for a mutual uncoerced benefit; else, separately, they go as they came. To be free means to be free in mind and spirit, with no exceptions— independent from all legal or fictional persons, citizens or Legal Entities.

Second, the division of labour enables each to devote their efforts to a particular field of work and trade with others in other areas. Cooperation allows all who participate to achieve more knowledge, skill and productive return on their effort than they could make alone.

Third, parasites, moochers, looters, second-handers, bullies, pirates, brutes and thugs offer no value to any individual in a convivial society. Neither do corporate governments. All their destructive actions kill the benefits they purportedly wish to obtain.

Do any doubts remain that the twenty natural laws are plain common sense? The real task is to lead people to new horizons where creativity and a real passion for life can blossom and expand in complete and glorious freedom, fully protected.

The stakes are high, but the goal is attainable. No regulatory measure has achieved this double benefit in human history. Meanwhile, all capital infrastructure, public transport, and essential services are maintained without interference.

Until the 'artificial' is divorced from the 'natural,' no change can occur. No 'law of Man' or 'rule of law' stands above natural law encrypted by the Creator in our human nature. Thus, our survival requires that those who think should be free from the interference of those who choose not. The notion that the Government or the United Nations issues rights vaporises, and with it, the concept of Identity Politics or Identity Rule, not forgetting Critical Theory, the Social Contract, and Wokeism.

In a society governed by "Protectures", no laws, regulations, executive orders, or victimless crimes exist. Tyranny and slavery cannot be artificially induced, coerced or rewarded. Natural justice then supersedes all pseudo-justice that only exists to protect the state.

This new organic society will flourish and progress at an unprecedented pace. The principles of natural law integrate with everyday practice and are never revoked, whereby truth, justice, peace, freedom, and boundless happiness prevail.

No one has yet experienced a world where everyone moves freely through life with a clear understanding of their true potential, spiritual purpose, and connection to the source of everything. We must implement the practices outlined here to awaken this potential.

The described means offer the Australian people a strong guarantee of freedom and societal peace, which they seek. This approach will empower a Constitutional Convention to establish the State and Federal Protectures as outlined in my Constitution document. This new framework would replace all existing government systems. It will free individuals' consciousness and restore them to their rightful position as the most inspiring causal power.

Australia can now surpass what Americans did in 1776. Leaders are needed, and with knowledge, training, and expertise, they will become the 'founders' of natural law independence to stamp Australia's freedom on the world map irrevocably. These trailblazing architects of ascension will depart from asinine beliefs and learn the exciting truths of consciousness and creation. Love, peace, freedom and organic societies will prosper as never before, with all pretenders, naysayers, second-handers, and wishful theorists denied in perpetuity.

It should now be clear that the 'Creator's natural laws' exceed any other so-called law known to Man. They are our Creator's gift of the very means by which our mind functions, our invitation to prosper and thrive materially, mentally, emotionally, and spiritually. No invention is necessary; our discovery and practice are. Spirituality is its core principle, and its fruitful exercise is the greatest tribute one can ever offer their Creator.

**Until we awaken to the fullness of consciousness—the Creator's gift of how our mind functions, our invitation to prosper and thrive, the right to self-govern, responsibly and protectively acting upon all three—we voluntarily deny ourselves in sufferance.**

Rise to the beauty and certainty of your most glorious nature and protect your rights to do so, drawn about you by the equal rights of all others. You will thrive beyond anything the human species has dreamt possible!

*Your Creator has your back all the way!*

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A footnote follows - next page.

## Footnote

Readers who have advanced thus far will have gathered that this subject, comprehension, and its application are new and very profound. Freedom demands focused study, contemplation, and a strong desire to excel, but they must first choose whether they want to be ruled, even minimally, or live free from the shackles of authority and tyranny. Rule or Freedom? That is the decision we each must make. Today's global dilemma is no accident. The world's people are transitioning from domination to sovereignty as individuals, not as a nation. The question is, will they choose that glorious future or allow tyranny to forbid them from choosing?

This **2024 Report** introduces awakened people to self-governed freedom in symbiotic societies. Its Declaration and Constitution, which are referenced, are expressly written to embrace intrinsic natural law, unlike any founding documents and basis for societal law created in history.

Readers should follow up by studying my '**Guide for Implementing the Protecture of Terra Australis.**'

It will broaden your knowledge concerning consciousness, intrinsic natural law, the nature of *Protectures*, *the Declaration of Independence*, *the Charter of Individual Rights*, *the Constitution for Terra Australis*, and its (*underlying*) *Protocols of Protection*. My 'Guide also recommends my three-book series highly, including–

- **Conscious Ascendance** – What the conscious process is, how it works, and its governing laws for personal growth, enlightenment, and mental and emotional efficiency.
- **Navigate to Freedom** – The failings of all political regimes, ethics, morality, justice, and how natural law translates into societies verbatim.
- **Nature's Providence** - for free societies – The blessings of values, psycho-epistemology, and how values and natural law combine to form an objective philosophy pointing to Protectures as the only viable substitute for authoritarian rule.

All three books (by Kenneth E. Bartle) are available on Amazon and preferably should be read and studied in that order. My work is available to students of freedom and intrinsic natural law (*ius naturale*).

**Importantly**, my Declaration and Constitution documents will be *unavailable* to those who have yet to read this 2024 Report or the 'Guide for Implementing the Protecture of Terra Australis,' plus at least one of my (3) books. Book sales are not my mission – your children's future is, and that (unrecognised) mission for life dismisses most public opinions, votes, polls, internet meetings and social media chats among unawakened people.

Unless those who seek a new constitution for Australia are willing to engage in this study, the same mishmash of dictatorial rule will prevail, but for how long? If humanity is indeed transitioning to a golden age, as many claim, human nature must determine society's Constitution for freedom.

Here, then, is your opportunity to jump-start a glorious future unlike any other in known human history. A thousand years from now, people will look back to 2024, when humanity triumphed over evil. Will you accept your opportunity to advance that end?

We are architects of a future resplendent with love, courage, and endless possibility! We are designers of a new world, embracing a spiritual knowing that cannot be undone. Arise, patriots, and recognise that you are more blessed than ever taught.

